



County Judge

Chad Sims

Harrison County

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THE PINE-APPLE

2026 RELEASE UNDER E.O. 14176

LEATHER MFG. CO. CLEVELAND, OHIO

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Pursuant to Chapter 551 of the Texas Government Code requiring governmental bodies to give notice of their meetings, this is to advise that a **REGULAR meeting of the Harrison County Commissioner's Court will be held at 9:00 a.m. on the 29th day of January, 2026 in the Commissioners' Courtroom at the Harrison County Historic Courthouse in Marshall, Texas**, at which time the Commissioners' Court will consider all matters pertaining to Harrison County business and grant authorization for the County Judge to execute any and all documents as may come before said Commissioner's Court for approval, including by way of information but not limitation, the following matters:

INVOCATION

ANNOUNCEMENTS:

PUBLIC COMMENTS – AGENDA ITEMS ONLY

DECLARE A QUORUM OF MEMBERS PRESENT and VOTING:

CALL TO ORDER:

AGENDA

A. AUDITOR:

1. Consideration and approval regarding Line Item Transfers.
2. Consideration and approval of payment of Regular Bills.
3. Consideration and approval of Payroll for January 16, 2026.

B. ROAD AND BRIDGE DEPARTMENT:

1. Consideration and approval of personnel changes for the Harrison County Road & Bridge Department.
2. Consideration and action regarding the approval of the utility applications submitted to the Harrison County Road & Bridge Department:

Frontier Communications:

Galilee Road – CR 3110

Acorn Trail – CR 3112

Waldron Ferry Rd – CR 3105

Chisholm Trail – CR 3115

3. Consideration and action to approve the Final Plat for Drakewood Acres Subdivision on Log Road, CR 4014, in PCT 4.

C. SHERIFF'S DEPARTMENT:

1. Consideration and approval to accept a donation in the amount of \$200 from David Thomas, which is to be used for the Harrison County K9 Program.
2. Consideration and approval of request by Dwight Mays, Harrison County Sheriff's Department, to submit an application with a resolution to the DJ-Edward Byrne Memorial Justice Assistance Grant Program for the purpose of purchasing additional protective gear for members of the Harrison County Emergency Response Team with said grant funds being 100% with no county matching funds and current quote to be approximately \$48,000.

D. COUNTY CLERK:

1. Consideration and approval of the transcribed minutes of the Commissioner's Court meeting on January 15, 2026.

E. TREASURER:

1. Consideration and approval of the Harrison County Treasurer's Investment Report for the month of November 2025.
2. Consideration and action regarding the approval of Treasurer's Monthly Report for November 2025 and the authorization to publish on the county website pursuant to LGC section 114.026.

F. PURCHASING:

1. Consideration and approval for the Verizon Wireless MIFI charges for JP 2 Judge Demisha Crawford, to be processed through the JP Technology fund line item.
2. Consideration and approval of the items submitted as an exhibit, to be declared surplus and to be properly destroyed or sold at auction.
3. Consideration and approval of the items submitted as an exhibit, to be declared LOST, as they cannot be located after intensive searching and authorization for said items to be removed from the Harrison County assets.

G. NEW BUSINESS:

1. Consideration and action regarding the amendment as follows to reflect billing frequency: Annual Plan – Invoiced at Last Camera Validation to the Flock Group Inc. Agreement, originally signed August 22, 2025, to correct and modify previous billing issues.
2. Consideration and action regarding the reappointment of Rush Harris to the NET RMA Board of Directors to be effective February 2, 2026 to February 1, 2028 for a two year term.
3. Consideration and action regarding the Change Order Form to the original Ring Central Agreement to amend the quantities, services, products, pricing and terms as set forth in this change order effective on date of execution of said change order.
4. Consideration and approval of a subscription agreement as requested by Cherilyn Johnson, Human Resources, with NeoGov for Insight Applicant Tracking System in the amount of \$9,704.10, to be taken out of line item 100.496.4572.10.
5. Presentation given by the Harrison County Extension Office regarding a review of the annual program yearly highlights.

ADJOURN

Chad Sims
CHAD SIMS, COUNTY JUDGE

This is to certify that at the time and date stamped hereon, the notice of a meeting, a copy of which is attached hereto, has been filed in my office, and posted on my official bulletin board in the Courthouse, as is required by Texas Government Code, Chapter 551.

Executed on: January 23, 2026

COUNTY CLERK
HARRISON COUNTY, TEXAS

(In accordance with Title III of the Americans with Disabilities Act, we invite all attendees to advise us of any special accommodations due to disability. Please submit your request as far as possible in advance of the program you wish to attend.)

Jammy Black
HARRISON COUNTY, TEXAS
CLERK